

# Torrance County

BOARD OF COUNTY COMMISSIONERS (BCC)

Ryan Schwebach, Chair Kevin McCall, District 1 Javier Sanchez, District 3

Wayne Johnson, County Manager

# ADMINISTRATIVE MEETING AGENDA

# WEDNESDAY, FEBRUARY 27<sup>TH</sup>, 2019 @ 9:00 AM

- 1. Call to Order
- 2. Invocation and Pledge of Allegiance
- 3. Changes to the Agenda
- 4. PROCLAMATIONS
- 5. CERTIFICATES AND AWARDS
- 6. BOARD AND COMMITTEE APPOINTMENTS
- 7. PUBLIC COMMENT and COMMUNICATIONS
- 8. APPROVAL OF MINUTES
  - **A.** Minutes of the February 6, 2019 Board of Canvas Meeting. Motion to approve the Minutes of the February 6, 2019 Board of Canvas Meeting.
  - **B.** Minutes of the February 13, 2019 Administrative Meeting. Motion to approve the February 13, 2019 Administrative Meeting Minutes.
  - C. Minutes of the February 13, 2019 Workshop. Motion to approve the February 13, 2019 Workshop Meeting of the Torrance County Commission.
- 9. APPROVAL OF CONSENT
  - A. FINANCE: Warrant Approvals
  - **B. ROAD:** Letter of Intent for State Project- Project# CAP 2019-20
  - C. ROAD: Letter of Intent for State Project: Project# SB 2019-20

D. ROAD: Letter of Intent for State Project# SP 2019-20

## 10. ADOPTION OF ORDINANCE/AMENDMENT TO COUNTY CODE

#### 11. ADOPTION OF RESOLUTION

- **A. COMMISSION:** Resolution NO. <u>2019-11</u> Motion to Approve a Resolution Declaring the Intent of Torrance County to issue \$75,000,000 in Industrial Revenue Bonds for High Lonesome Mesa
- **B. COMMISSION:** Resolution No. <u>2019-12</u> Financial Assistance & Project Approval to the NM Finance Authority
  - C. ROAD: Resolution No. 2019-13 NM DOT 2019 Annual Hardship Sale

#### 12. APPROVALS

A. DWI: DWI Grant Amendment 19-D-J-G-31 Amendment 1

#### 13. DISCUSSION

A. TREASURER: Board of Directors Meeting Update

#### 14. EXECUTIVE SESSION

## 15. Announcement of the next Board of County Commissioners Meeting

A. The next meeting of the Torrance County Board of Commissioners will be held March 13<sup>th</sup>, 2019 in the Commission Chambers of the Torrance County Administrative Building.

#### 16. Signing of Official Documents